Doc# 2402345012 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/23/2024 10:25 AM PG: 1 OF 2

Prepared By:Chetan Rajpurohit
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuer le Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1435045327 LENDER ID:21J

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENT 5 that, **BANK OF HOPE F/K/A FOSTER BANK** mortgagee of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IN YOUNG CHOI AND SUN YIN CHOI AKA SUN Y. CHOI, AS TENANTS BY THE

## **ENTIRETY**

Original Instrument No: 0900246041 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 12/15/2008 Original Recording Date: 01/02/2009

Property Address: 2025 COLCHESTER AVE, HOFFMAN ESTATES IL, 601 32

Legal: LOT 43 PRINCETON UNIT 1, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 2001 AS DOCUMENT NUMBER 0010323866.

Parcel Identifier No:06-04-109-005 County: COOK County, State of Illinois

ABOVE SAID MORTGAGE WAS MODIFIED BY LOAN MODIFICATION AGREEMENT BETWEEN IN YOUNG CHOI

AND SUN YIM CHOI, AS TENANTS BY THE ENTIRETY TO BANK OF HOPE F/K/A BBCN BANK DATER ON

04/19/2019 AND RECORDED ON 05/24/2019 WITH DOCUMENT NO. 1914408129.

S-Y2 S-C-Y2 INTE

2402345012 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2024

BANK OF HOPE F/K/A FORTER BANK

By: DAVID Q FAGAN, VICE HRESIDENT

STATE OF Illinois

COUNTY OFLAKE

This instrument was acknowledged before me on 01/10/2024 by DAVID Q FAGAN, as VICE PRESIDENT of BANK

BREANNA SKAJA

OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 13, 2025

OF HOPE F/K/A FOSTER BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

BREANNA SKAJA, Notary Public

My Conmission Expires: 12/13/2025

Loan Nurmer: 1439045327