

UNOFFICIAL COPY

When Recorded Return to:
Lake Mortgage Co, Inc
4000 W Lincoln Highway
Merrillville, IN 46410

Doc#: 2402306318 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/23/2024 12:30 PM Pg: 1 of 1

Loan #: 513213

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **12/16/11**, made and executed by **DALE T. MEYER and CARRIE J. MEYER**.

To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of **IL**.

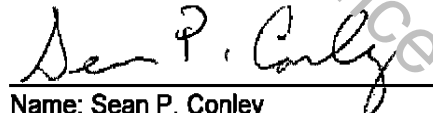
LOT "H" AND THE EAST 32 FEET OF LOT "C" IN SOUTH GLENVIEW ADDITION TO LANSING IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE EAST 32 RODS OF THE WEST 96 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWN 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 36, TOWN 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AND EXCEPT THAT PART LYING SOUTH OF SAID CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AND EXCEPT THAT PART OF LOT 4 IN MARTIN MUETSCHOW'S SUBDIVISION FALLING IN SAID TRACT, AND EXCEPT THAT PART OF SAID EAST 32 RODS LYING NORTH OF THE CENTER LINE OF THE THORNTON LANSING ROAD.)

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

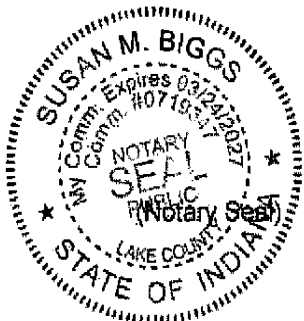
Which Mortgage is of Record as **1136234034** of Official Records of the Register of Deeds, **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

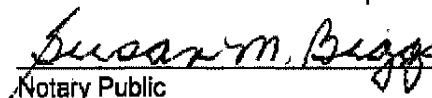
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/10/24**. This Assignment is effective for all purposes on **1/10/2024**.

Document prepared by Brian Turner


Name: Sean P. Conley
Title: EVP

On **1/10/24**, before me, a Notary Public, in and for said County and State, personally appeared Sean P. Conley, known to be the Executive Vice President which executed the within instrument, that said instrument that instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.



 Date **1/10/24**
Notary Public

Printed Name: _____
County of _____ State of _____
My Commission Expires: _____