**UNOFFICIAL COPY** 

When Recorded Return to Lake Mortgage Co 4000 W Lincoln Highway Merrillville, IN 46410

Loan #: 54938

Doc#. 2402306323 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/23/2024 01:32 PM Pg: 1 of 1

## **ASSIGNMENT OF MORTGAGE**

For value received, the undersigned holder of a Mortgage, Lake Mortgage Company, Inc (herein "Assignor") whose address is 4000 V'. Lincoln Highway, Merrillville, IN 46410, does hereby grant, sell, assign, transfer and convey unto Member First Mortgage, LLC (herein "Assignee"), whose address is 616 44th Street SE, Grand Rapids, MI 49548, a certain mortgage dated 10/12/90, made and executed by FRANCES L EVANS.

To and in favor of Lake Mor sage Company, Inc, upon the following described property situated in **COOK** County, State of IL.

Tax ID:

Lot 68 in J.E. Merrion's County Club Hills the author of part of the north 1/2 of the southwest 1/4 of section 3, township 35 north, range 13, east of the third prinicipal meridian, in Cook County, Illinois, according to plat thereof recorded on July 8. 1658 as document number 17253268.

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by lew."

Prepared by Brian Turper.

Which Mortgage is of Record as **90511843** of Official Records of the Register of Dec. c, **COOK** County, State of IL, together with the note(s) and obligations therein described and the money due and to be some due thereon with interest, and all rights accrued or to accrue undeer such Mortgage.

IN WITNESS WHEREOF, the undersigned Assigned	or has executed this Assignment of Mortgag 2 of 12/13/23. This
Assignment is effective for all purposes on 12/13/20	023.
Document prepared by Brian Turner.	Jen! (my
	Name: Sem? Con()
	Title: EVP 0_ P.
On 12/13/23, before me, a Notary Public, in and for	said County and State, personally appeared
in ley known to to the Ell	which executed the within instrument, that said instrument
that instrument was signed on behalf of said corpora	ration pursuant to by-laws or a resolution of its Board of Directors;
and that he/she acknowledges said instrument to be	e the free act and deed of said corporation.
atilities.	
CORINA TRUSGNICH Notary Public, State of Indiana	Notary Public
SEAL OF Lake County	
My Commission Expires	Printed Name:
August 20, 2031	County of State of
	My Commission Expires:

(Notary Seal)