

UNOFFICIAL COPY

When Recorded Return to:
Lake Mortgage Co, Inc
4000 W Lincoln Highway
Merrillville, IN 46410

Doc#. 2402306467 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/23/2024 03:27 PM Pg: 1 of 2

Loan #: 610476

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **4/25/16**, made and executed by **VICTORIA E. CARRASCO**.

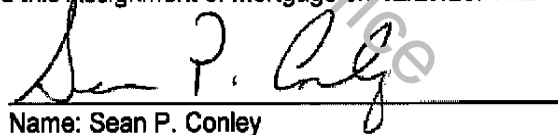
To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of IL.

See Attached

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law."
Prepared by Brian Turner.

Which Mortgage is of Record as **1612339009** of Official Records of the Register of Deeds, **COOK** County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

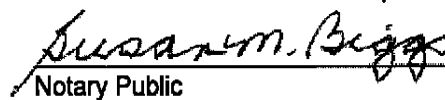
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **12/27/23**. This Assignment is effective for all purposes on **12/27/2023**.

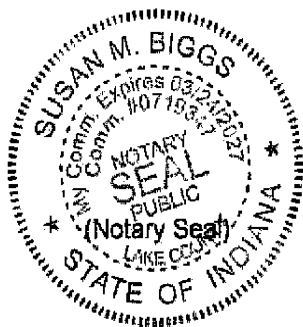


Name: Sean P. Conley
Title: EVP

DOCUMENT PREPARED BY BRIAN TURNER.

On **12/27/23**, before me, a Notary Public, in and for said County and State, personally appeared Sean P. Conley, known to be the Executive Vice President which executed the within instrument, that said instrument that instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.

 Date 12/27/23
Notary Public



Printed Name: _____
County of _____ State of _____
My Commission Expires: _____

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EXHIBIT A

PARCEL 1: UNIT 7751-2NE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAFTON PLACE OF BRISTOL PARK PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 03041925, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 7751-G2NE, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property address: 7751 Bristol Park Drive, Unit 2NE, Tinley Park, IL 60477
Tax Number: 27-36-124-031-1021

Property of Cook County Clerk's Office