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Doc#: 2402306527 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/23/2024 03:55 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7002161644
[FRB RESIDENTIAL PORTFOLIO]

PREPARED BY: KIMBERLY FIELDS
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 14-07-323-002-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA located at 550 17TH STREET, NW, WASHINGTON, DC 20429-0002, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

DISCLAIMER: This assignment is made without recourse, representation or warranty, express or implied, written or oral, by FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA or in its corporate capacity. The mortgage loan, as assigned and modified, is conveyed "as is" and "with all faults," without any representation or warranty whatsoever, including as to collectability, enforceability, value of collateral, ability of any obligor to repay, condition, fitness for any particular purpose, merchantability or any other warranty, express or implied, by any person, including the Federal Deposit Insurance Corporation or its officers, employees, agents or contractors.

Said Mortgage dated APRIL 06, 2023, executed by MATTHEW WILLIAM GOLDEN AND TAYLOR SILVER GOLDEN, HUSBAND AND WIFE, Mortgagor, to FIRST REPUBLIC BANK, Original Mortgagee, and recorded on APRIL 14, 2023 as Document/Instrument No. 2310455060 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 21 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4851 NORTH HAMILTON AVENUE, CHICAGO, IL 60625

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12/18/2023.
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA BY JPMORGAN CHASE BANK, N.A. ITS ATTORNEY-IN-FACT


Name: LAKEISHA FRANKLIN
VICE PRESIDENT - DOC EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On this 12/18/2023, before me personally appeared LAKEISHA FRANKLIN, to me personally known, who, being by me duly sworn, did say that he is the **VICE PRESIDENT - DOC EXECUTION**, of **JPMORGAN CHASE BANK, N.A. AS ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that LAKEISHA FRANKLIN acknowledged the instrument to be the free act and deed of the corporation.


BRENDA R DAVIS (COMM. EXP. LIFETIME)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370