

UNOFFICIAL COPY



2402322002

PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc# 2402322002 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/23/2024 09:52 AM PG: 1 OF 1

WHEN RECORDED MAIL TO:

Sonia Rubio
1165 N. Clark Street Suite 200
Chicago, IL 60610
Phone: 312-587-3200

Loan Number: 10003888-40466

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paper Operation, LLC, an Illinois, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of July, 2023, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2325825049, and a certain Assignment of Rents dated the 28th day of July, 2023, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 2325825050, to the premises therein describes as follows, to-wit:

RETAIL PROPERTY C-2 THAT PART OF LOT 9 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED AS DOCUMENT 10240231, FOR WIDENING ASHLAND AVENUE) IN BLOCK 24 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +16.08 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +30.55 FEET, CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 0.58 FEET SOUTH AND 0.81 FEET WEST OF THE NORTHEAST CORNER OF A TRACT; THENCE SOUTH A DISTANCE OF 17.81 FEET; THENCE WEST A DISTANCE OF 18.95 FEET; THENCE NORTH A DISTANCE OF 0.09 FEET; THENCE WEST A DISTANCE OF 7.95 FEET; THENCE NORTH A DISTANCE OF 4.01 FEET; THENCE WEST A DISTANCE OF 7.52 FEET THENCE SOUTH OF 7.60 FEET; THENCE WEST A DISTANCE OF 8.13 FEET; THENCE NORTH A DISTANCE OF 3.55 FEET; THENCE WEST A DISTANCE OF 21.32 FEET; THENCE NORTH A DISTANCE OF 0.25 FEET; THENCE WEST A DISTANCE OF 9.68 FEET; THENCE NORTH A DISTANCE OF 19.63 FEET; THENCE EAST A DISTANCE OF 25.49 FEET; THENCE EAST A DISTANCE OF 25.49 FEET; THENCE SOUTH A DISTANCE OF 2.59 FEET; THENCE EAST A DISTANCE OF 14.06 FEET; THENCE NORTH A DISTANCE OF 2.59 FEET; THENCE EAST A DISTANCE OF 39.44 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 830 N. Ashland Ae. Unit N1., Chicago, IL 60622
The Property Tax identification Number: 17-06-440-038-0000

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 21st day of December, 2023.

ATTEST:

John Morgan

Liliana Luevano

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Liliana Luevano, personally known to me to be Executive Vice President and Vice President of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such Executive Vice President and Vice President executed the same in their authorized capacity of Executive Vice President and Vice President, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 21st day of December, 2023

