UNOFFICIAL COPY

Doc#. 2402441140 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/24/2024 12:36 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0554316422

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN ELLERMAN to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/13/2015 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>D'inois</u>, in <u>Document # 1525719131</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-29-301-268-1140

Property is commonly known as: 766 GLOUCESTEY, DRIVE, ELK GROVE VILLAGE, IL 60007.

Dated this 23rd day of January in the year 2024

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440139671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101086922108202795 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I232401-11:08:11 [C-3] ERCNIL1





D0104279570

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Loan Number 0554316422

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of January in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 440139671 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 101086922108202795 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T232401-11:08:11 [C-3] ERCNIL1





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Loan Number 0554316422

'EXHIBIT A'

UNIT NO. 140 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 THROUGH 314 INCLUSIVE, AND LOTS 316 THROUGH 334 INCLUSIVE, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NO. 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22100598, AS AMENDED BY DOCUMENTS 22144283, 22190858, 22216566, 22331243, AND 22435843; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY ALSO TOGETHER WITH AN EXLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 225, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, IN COOK COUNTY, ILLINOIS.



