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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2402441103 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 11:58 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHARON M JACKSON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/22/2022** and recorded on **08/25/2022**, in Book NA at Page NA, and/or as Document **2223704144** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-10-307-071-0000**

Property Address: **1015 N AUBURN WOODS DR PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **01/22/2024**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/22/2024**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **1466596976**

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Loan Number: **1466596976**

EXHIBIT A

PARCEL 1:

THAT PART OF LOT 12 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987, AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987, AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 21 DEGREES 08 MINUTES 24 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 12 FOR A DISTANCE OF 86.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 21 DEGREES 08 MINUTES 24 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 12 AND RUNNING NORTH 68 DEGREES 43 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 104.08 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 12; THENCE NORTH 21 DEGREES 08 MINUTES 24 SECONDS EAST ALONG SAID WESTERLY LINE OF LOT 12 FOR A DISTANCE OF 28.00 FEET; THENCE LEAVING SAID WESTERLY LINE OF LOT 12 AND RUNNING SOUTH 68 DEGREES 43 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 104.08 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987, AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS.