

UNOFFICIAL COPY

Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808

Doc#: 2402406079 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 10:31 AM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808
(714)282-2424

Loan #: 444006800

SATISFACTION OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC, A DELAWARE LIMITED LIABILITY COMPANY** does hereby certify that a certain COLLATERAL ASSIGNMENT OF LEASES AND RENTS, by **LC & C PROPERTIES AND MANAGEMENT GROUP, LLC** (collectively the "Borrower"), is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: **ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC, A DELAWARE LIMITED LIABILITY COMPANY**

Dated: **06/14/2023** Recorded: **06/23/2023** Instrument **2317446108** in Cook County, IL Loan Amount: **\$169,000.00**

Property Address: **18943 BOULDER COURT, HOMewood, IL 60430**

Parcel Tax ID: **32-05-410-023-0000**

Legal: **SEE ATTACHED EXHIBIT "A"**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **01/22/2024**.

**ABL RPC RESIDENTIAL CREDIT ACQUISITION
LLC, A DELAWARE LIMITED LIABILITY
COMPANY**

By: 

Name: **Amanda Parkins**

Title: **Authorized Signer**

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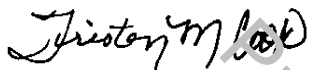
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**
COUNTY OF **ORANGE** } s.s.

On **01/22/2024**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Tristen M Cook**
My Commission Expires: **10/11/2025**
Commission #: **2378101**

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EXHIBIT "A"

LOT 23 IN BLOCK 7 IN HOMEWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES JANUARY 18, 1961 AS DOCUMENT 1960782, IN COOK COUNTY, ILLINOIS.

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