

# UNOFFICIAL COPY

Doc#: 2402406032 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/24/2024 09:28 AM Pg: 1 of 3

PREPARED ON September 28, 2023

Record and Return to:

KC WILSON & ASSOCIATES -  
2601 MAIN ST, STE 370 -  
IRVINE, CA 92614 -

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

Parcel ID #: 31-26-317-004

Reference #: XXXXXX2390

Assignor: US Mortgage Resolution Trust (351 E Conestoga Rd  
Suite 207, Wayne, PA 19087)

Assignee: Aryming Capital LP (570 Broad St, Suite 900,  
Newark, NJ 07102)

Executed by: AUDREA J. CONNER A Single Person

To: National City Mortgage Co.

In the amount of **\$89,000.00** dated November 19, 2004 and recorded  
December 09, 2004 in Book/Reel/Liber/Volume: Page/Folio: as  
Instrument # **0434414210** in the Official Records of **Cook County**  
(County), State of **Illinois** describing the land therein:

Property Address: 5013 EUCLID LN, RICHTON PARK, IL 60471

~~SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A~~

KNOW ALL MEN BY THESE PRESENTS that for value received and other  
good and valuable consideration, paid to the above named Assignor,  
the receipt and sufficiency of which is hereby acknowledged, the said  
Assignor hereby assigns unto the above-named Assignee, the said  
MORTGAGE, with interest, secured thereby, together with all moneys  
now owing or that may hereafter become due or owing in respect  
thereof, and the full benefit of all the powers and of all the covenants  
and provisos therein contained, and the said Assignor hereby grants  
and conveys unto the said Assignee, the Assignor's beneficial interest  
under the MORTGAGE.

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TO HAVE AND TO HOLD the said MORTGAGE, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE.

## US Mortgage Resolution Trust

On: September 28, 2023

Sign: 

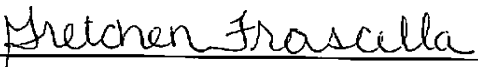
Name: Thomas D Dunkel

Title: Manager

STATE OF: Pennsylvania (Commonwealth)  
COUNTY OF: Chester

On September 28, 2023, before me, Gretchen Frascella, Official Witness and Notary Public of the County and State aforesaid, certified that Thomas D Dunkel, Manager and authorized signor for US Mortgage Resolution Trust, personally appeared before me this day and acknowledged the execution of the foregoing instrument and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and stamp,

  
\_\_\_\_\_

Commonwealth of Pennsylvania - Notary Seal  
Gretchen Frascella, Notary Public  
Chester County  
My commission expires March 16, 2024  
Commission number 1296680  
Member, Pennsylvania Association of Notaries



PREPARED BY: FIXnotes LLC

1500 Chestnut St, #1231, Philadelphia, PA 19102

Property of Chester County Clerk's Office

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**EXHIBIT A  
LEGAL DESCRIPTION**

**LOT 3 IN BLOCK 501 IN LIONCREST BEING A SUBDIVISION OF PART OF  
THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office