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Doc#: 2402406146 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 11:34 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 0000935356

Case Nbr: 40017654

MIN: 1000745-0001036662-1 MERS Phone: 1-888-679-6377

Property: 1715 S MORGAN ST APT 3S, CHICAGO, IL 60608

Date: 1/22/2024

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/01/2023

Original Principal Amount: \$589,950.00

Borrower: **TIMOTHY JAMES BUDA AND KELLIE ANN BUDA**

Lender/Payee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2332633052, 11/22/2023**, Real Property Records of the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

PARCEL 1: UNIT 3S IN THE 1715 SOUTH MORGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 AND 39 IN M.L. DALLAMS' SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

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Page 1 of 3
Data ID: GEUZ7ES



40017654

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2305334045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF R-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2305334045. PARCEL ID(S): 17-20-404-017-0000, 17-20-404-018-0000

Permanent Index Number: 17-20-404-017-0000 & 17-20-404-018-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 1/22/2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of Texas

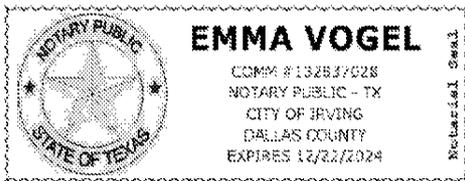
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County of Dallas

§

This instrument was acknowledged before me on 1/22/2024, by **Olivia M Williams-Galloway** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

[Seal]



Notary Public

EMMA VOGEL

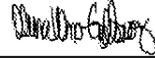
(Printed Name)

My commission expires: **12/22/2024**

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Executed this 1/22/2024.

UNION HOME MORTGAGE CORP.



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

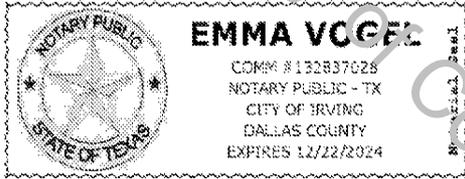
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County of **Dallas**

§

This instrument was acknowledged before me on **1/22/2024**, by **Olivia M Williams-Galloway** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**