

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2402406336 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/24/2024 02:30 PM Pg: 1 of 3

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600262259**  
**ROBERT W DOUGLAS**  
PO Date: 01/11/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT W DOUGLAS AND HEATHER CLAYTON DOUGLAS**

to **PNC BANK, NATIONAL ASSOCIATION** dated February 16, 2021 calling for the original principal sum of dollars  
(\$80,000.00), and recorded in Mortgage Record , page and/or instrument # 2112540042, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**508 S ELMWOOD AVE, OAK PARK IL - 60304**  
Tax Parcel No. 16-18-207-003-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of January, 2024.

**PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**7600262259**

**ROBERT W DOUGLAS**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **January, 2024** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

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Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

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**ROBERT W DOUGLAS**

**7600262259**

PO Date: **01/11/2024**

## EXHIBIT A

LOT 22, LOT 23 AND THE SOUTH 10 FEET OF LOT 24 IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN S. T. GUNDERSON AND SONS' ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.  
PARCEL ID: 16-18-207-003-0000