

UNOFFICIAL COPY

Doc#: 2402413006 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 09:35 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201518033

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER MARCUS PECKAT, A SINGLE MAN AND AMY CHEN, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/07/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2226634023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

LOT 403 IN THEWILLOWS UNIT NO. 4-A, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1969, AS DOCUMENT 2485211.

Parcel ID Number: 04-28-102-023

Property commonly known as: 3415 WINNETKA RD, GLENVIEW, IL 60026


Dated this 22nd day of January in the year 2024

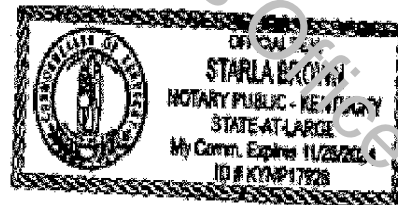
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of January in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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