

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2402413197 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 12:33 PM Pg: 1 of 2

This Instrument Prepared By:

DEB CARUSO
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004527323538

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DUANE G CAMPBELL AND KIM R CAMPBELL HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **09/17/2013** Recorded: **10/09/2013** Instrument: **1328208373** in Cook County, IL Loan Amount: **\$16,000.00**

Property Address: **9908 SOUTH NORMAL AVENUE, CHICAGO, IL 60628**

Parcel Tax ID: **25-09-305-046-0000**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/19/2024**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **01/19/2024**, before me, **Johaly Vinas**, Notary Public, personally appeared **Mikayla Hall**, **Officer** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Johaly Vinas**

My Commission Expires: **05/23/2027**

Commission #: **764154**

JOHALY VINAS
Notary Public, ID # 764154
State of Rhode Island
My Commission Expires May 23, 2027

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EXHIBIT "A"

REAL PROPERTY IN COOK COUNTY, ILLINOIS:

LOT 4 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 19 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OS SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 25-09-305-046-0000

ATI ORDER NUMBER: 201307222401

Property of Cook County Clerk's Office