

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2402413251 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 01:07 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****6729

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LEOPOLDO O ZAMBRANO and ANA M ZAMBRANO husband and wife IN JOINT TENANCY**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: **11/22/2003** Recorded: **01/30/2004** Instrument: **0403040127** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$40000.00**

Property Address: **16040 S UNION, HARVEY, IL 60426**

Parcel Tax ID: **29-21-103-077-0000**

Legal: **LOT 22 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 23, AND THE SOUTH 10 FEET OF LOT 24, IN BLOCK 10 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF THE NORTH 30 ACRES OF SAID WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21), IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/22/2024**.

**FIFTH THIRD BANK, NATIONAL
ASSOCIATION, SBM TO FIFTH THIRD BANK
(CHICAGO)**

By: 

Name: **Aaron Marcheski**

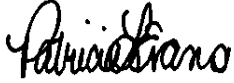
Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/22/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office