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Doc#: 2402413232 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2024 12:54 PM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

**RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:**

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 14-05-115-038-1001
Loan Number: 1-23250-1670

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 20th day of December, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated September 22, 2023, made by Jeffrey Kauffman and Jay Kauffman (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 6232 N BROADWAY ST # 2 #2, CHICAGO, IL 60660, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$47,575.00, which Security Instrument is of record in Book, Volume, or Liber _____, page _____ (or as No. 2327245298) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

Guaranteed Rate, Inc.
(company name)

Delaware Corporation
(type of company)

By: Diana Camacho
Name: Diana Camacho
Title: Final Docs Specialist
Date: 12/20/2023

Witness: Brian Purdue

Name: Brian Purdue
Date: 12/20/2023

Witness: Quinn Rattan

Name: Quinn Rattan
Date: 12/20/23

STATE OF Indiana)

COUNTY OF Porter) ss

This instrument was acknowledged before me, William Z Garner, a Notary Public, on December 20, 2023 by Diana Camacho known to be the Final Docs Specialist of Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

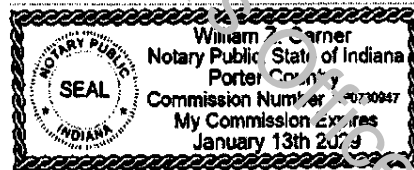
Witness my hand and official seal hereto affixed the day and year first above written.

William Z Garner

Notary Public William Z Garner

Notary Public in and for the State of Indiana

My commission expires on 1/13/2029



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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

UNIT 6232-2 IN THE 6232-6238 NORTH BROADWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE NORTH 25 FEET OF LOT 18 TAKEN AS A TRACT, IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART OF THE EAST 65.05 FEET THEREOF LYING BELOW A HORIZONTAL PLANE OF 21.56 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT THAT PART OF THE SOUTH 25.47 FEET (EXCEPT THE EAST 65.05 FEET) OF SAID TRACT LYING BELOW A HORIZONTAL PLANE OF 20.86 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM) IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF THE NORTH 4.50 FEET OF THE SOUTH 22.47 FEET OF THE EAST 15.0 FEET OF THE NORTH 25.0 FEET OF LOT 18 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

ALSO, THAT PART OF THE SOUTH 4.50 FEET OF THE NORTH 21.0 FEET OF LOT 17 IN BLOCK 1, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO

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EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 2002 AS DOCUMENT 0020544952, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE, COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 6232 N BROADWAY ST # 2 CHICAGO IL 60660

apn: 14-05-115-038-1001