

# UNOFFICIAL COPY

Doc#: 2402428065 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/24/2024 03:57 PM Pg: 1 of 3

**This instrument was prepared by  
and after recording please return to:**  
Fannie Mae Recordable Documents  
ArentFox Schiff LLP  
1301 Avenue of the Americas, Floor 42  
New York, NY 10019

**RELEASE OF MULTIFAMILY MORTGAGE,  
ASSIGNMENT OF LEASES AND RENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION, the real property in the City of Chicago, County of Cook, State of Illinois, as legally described in Exhibit A attached hereto, is hereby released from the lien of the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of January 2, 2015, and recorded January 6, 2015 as Document Number 1500610112 with the office of the Cook County, Illinois Recorder of Deeds (the "**Recorder's Office**"), made by 401 Fullerton, LLC, an Illinois limited liability company, as mortgagor ("Borrower"), to and for the benefit of PNC BANK National Association, as mortgagee ("Lender"), as assigned, by Lender to Fannie Mae, a corporation organized and existing under the laws of the United States ("**Fannie Mae**"), pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of January 2, 2015, and recorded January 6, 2015 as Document Number 1500610113 in the Recorder's Office, as amended by that certain First Amendment to Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of August 31, 2015, and recorded September 9, 2015 as Document Number 1525229114 in the Recorder's Office (the "**Security Instrument**").

Executed on November 27, 2023.

*[remainder of page intentionally left blank]*

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**FANNIE MAE:**

FANNIE MAE, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States

By: *Maria Elena Fleming*  
Name: Maria Elena Fleming  
Title: Assistant Vice President

**ACKNOWLEDGEMENT**

DISTRICT OF COLUMBIA ) ss.:

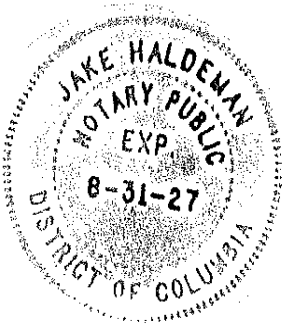
On the 18<sup>th</sup> day of October in the year 2023, before me, the undersigned, a Notary Public in and for said jurisdiction, personally appeared MARIA ELENA FLEMING, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity as Assistant Vice President of FANNIE MAE, that certain corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq., and duly organized and existing under the laws of the United States, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in Washington, D.C.

Witness my hand and official seal this 18<sup>th</sup> day of October 2023.

*Jake Haldeinan*  
Notary Public

Print name: JAKE HALDENAN  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires August 31, 2027

My commission expires: \_\_\_\_\_



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## EXHIBIT A

### Legal Description

THE WEST 103 FEET OF THE NORTH 160 FEET OF LOT 3 AND THE EAST 57 FEET OF LOT 4 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF SAID BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

THE WEST 195 FEET OF THE NORTH 160 FEET (EXCEPT THE EAST 172 FEET THEREOF) OF LOT 3 AND THE EAST 57 FEET OF LOT 4 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

THE EAST 80 FEET OF THE WEST 103 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF SAID BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### INFORMATIONAL NOTES:

**Address Reference:** 401 - 411 West Fullerton Parkway, Chicago, IL  
(For Company Reference Purposes Only):

TAX PARCEL NUMBERS: 14-33-106-003-0000  
14-33-106-002-0000

SUBDIVISION PLAT RECORDED AS DOCUMENT