UNOFFICIAL COPY

RELEASE OF MORTGAGE, OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF

TRUST WAS FILED.



Boc# 2402428002 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2024 09:43 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, successor in interest to FDIC as receiver of SHOREBANK, an Illinois chartered bank, as receiver of GREATER CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indeptedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

EDDIE BROWN and JUD's BROWN, His Wife, as Joint Tenants

Their heirs, legal representatives and assign, all the right, title, it terest, claim or demand whatsoever it may have acquired in, through or by a certain <u>MORTGAGE</u> dated <u>MAY 5, 1995</u>, and recorded <u>MAY 26, 1995</u>, as <u>Document No. 95346368</u> respectively, to the premises therein described as follows, situated in <u>Cook County</u>, Illinois, as follows, to wit:

THE SOUTH 37 FEET OF THE NORTH 72 FEET OF LOT 5 IN THE FIFTH ADDITION TO BROADVIEW ESTATE IN THE WEST ½ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE SOUTH 37 FEET OF THE NORTH 72 FEET OF LOT 5 IN THE SIXTH ADDITION TO BROADVIEW ESTATE IN THE WEST ½ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-15-114-005-0000 and 15-15-114-021-0000

Address of premises: 1015 S. 22nd Avenue, Bellwood, IL 60104

WITNESS OUR HANDS AND SEALS THIS 8th day of January 2024

PROVIDENCE BANK & TRUST

Jill M. Grav. AVP Consumer Lending

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This instrument was prepared by: Brenda Anderson/ PROVIDENCE BANK &TRUST, 7801 S. State St, Chicago 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and not rial soal this 8th Day of January 2024

Notary Public

Commission Expires:

RELEASE DEED

By Corporation

"OFFICIAL SEAL"
PAMELA A. MURPHY
Notary Public, State of Illinois
Cook County
Commission Number 171451
My Commission Expires 07/06/25

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619