

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2402433070 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/24/2024 09:40 AM Pg: 1 of 4

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500445915**  
**CRISTINA I POPOVICI**  
PO Date: 01/11/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CRISTINA I POPOVICI AKA CRISTINA L POPOVICI**

to **PNC BANK, NATIONAL ASSOCIATION** dated January 11, 2017 calling for the original principal sum of dollars  
(\$110,900.00), and recorded in Mortgage Record , page and/or instrument # 1706134009, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1832 WILDBERRY DR UNIT A, GLENVIEW IL - 60025**

Tax Parcel No. 04-23-302-016-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of January, 2024.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**7500445915**

**CRISTINA I POPOVICI**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January, 2024** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

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Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

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**CRISTINA I POPOVICI**

**7500445915**

PO Date: **01/11/2024**

## EXHIBIT A

UNIT NO. 4-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID BLOCK 2 AT A POINT WHICH IS 359.50 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE EAST ALONG A LINE 359.50 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 2, A DISTANCE OF 222.29 FEET TO THE NORTHWESTERLY LINE OF WILDBERRY DRIVE, THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE OF WILDBERRY DRIVE, BEING HERE THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 80 FEET, A DISTANCE OF 28.63 FEET TO A POINT WHICH IS 382.90 FEET NORTH FROM THE SOUTH LINE OF SAID BLOCK 2, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 94.18 FEET TO A POINT WHICH IS 449.50 FEET NORTH FROM THE SOUTH LINE AND 172.20 FEET EAST FROM THE WEST LINE OF SAID BLOCK 2, THENCE WEST ALONG A LINE 449.50 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2, SAID DISTANCE OF 172.20 FEET TO THE WEST LINE OF SAID BLOCK 2 AND THENCE SOUTH ALONG SAID WEST LINE OF BLOCK 2, A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS

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TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1966 AND KNOWN AS TRUST NUMBER 19407 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21244445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 04-23-302-016-1001.

Property of Cook County Clerk's Office