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THIS DOCUMENT WAS PREPARED BY

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: David E. Woods, Esq.

Doc#: 2402433474 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/24/2024 04:04 PM Pg: 1 of 5

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd. Bldg 700, Ste. 400
Duluth, GA 30096
Attn: Due Diligence

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

The above space is for RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of October 20, 2020 made by CSMA BLT, LLC, a Delaware limited liability company (the "Grantor"), to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company (the "Original Mortgagee"), and recorded January 22, 2021, as Document Number 2102213047 in the office of the Cook County Clerk in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2020-SFR2 SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of October 20, 2020, and recorded May 17, 2021, as Document Number 2113768066 in the office of the Cook County Clerk, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

II. - PARTIAL RELEASE

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Legal Description of Released Premises:

See Exhibit A attached hereto.

Property Identification Number for the Released Premises: 30-29-107-049-0000

Address of Released Premises: 17240 Roy Street, Lansing, IL 60438

[SIGNATURE(S) TO FOLLOW ON NEXT PAGE]

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EXECUTED AS OF this 18th day of October, 2023.

MORTGAGEE:

U.S. BANK NATIONAL ASSOCIATION, as
Trustee, in trust for the registered holders of the
FirstKey Homes 2020-SFR2 Single-Family Rental
Pass-Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Master Servicer
and Attorney-in-Fact

By:  (seal)
Name: **Jason Coonrod**
Title: **Vice President**

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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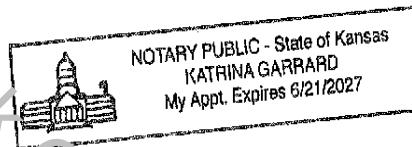
STATE OF KANSAS)
) ss.
 COUNTY OF JOHNSON)

This instrument was acknowledged before me on October 18th, 2023, by
Jason Coonrod, as **Vice President** of Midland Loan Services, a
 division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for U.S.
 BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the
 FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates.

Katrina Garrard
 Print Name: **Katrina Garrard**
 Notary Public in and for said
 County and State

My Appointment Expires:

06/21/27



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EXHIBIT A

STREET ADDRESS: 17240 ROY ST, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17249902-FK1

TAX PARCEL ID/APN: 30-29-107-049-0000

LOT 18 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 19
IN BLOCK 2 IN BURNHAM BERNICE ADDITION, BEING A SUBDIVISION OF THE
WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 25, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
