

WMO SCHEDULE R

Watershed Management Permit No.

2023-0051

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: Aldi #45 Food Market



2402434022

Doc# 2402434022 Fee: \$81.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2024 12:26 PM PG: 1 OF 4

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer President and Secretary) (Official capacity) partnership),
No. held by _____ (Name of Trust Holder)
of Woodmen of the World Life Insurance Society Corporation, (a General Partner partnership),
(Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Prepared by:

Manhard Consulting
One Overlook Point
Lincolnshire, IL
Suite 290 60069

Mailed to:

Manhard Consulting

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE 81.00

DATE 1/24/24 COPIES 2x

OK BY EK

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20__

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A** (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) Patrick L. Dees President
Denise M. McCauley Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of NebraskaCounty of Dough ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

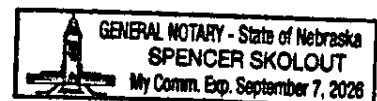
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Patrick L. Dees President of Woodmen of the World Life Insurance Society and Denise M. McCauley

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 7th
day of Feb., 2023

Commission expires September 7, 2026 (Notary Public)

**E LAND TRUST****COUNTERSIGNATURE**

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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ATTACHMENT TO NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

PROPERTY ADDRESS:

NORTHEAST CORNER OF LaGRANGE ROAD AND BREWSTER LANE, LaGRANGE PARK, IL 60526

PROPERTY INDEX NUMBERS (PIN):

15-33-414-042-0000

LEGAL DESCRIPTION:

PARCEL 1

ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY SHERWOOD ROAD (ON ITS EASTERLY SIDE), HOMESTEAD ROAD (ON ITS SOUTHERLY SIDE), LA GRANGE ROAD (ON ITS WESTERLY SIDE), AND THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 33 (ON ITS NORTHERLY SIDE) ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1946 AS DOCUMENT 13927473.

PARCEL 2

ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF LA GRANGE ROAD (FORMERLY KNOWN AS 5TH AVENUE) A DISTANCE OF 406.01 FEET MEASURED ALONG SAID EASTERLY LINE OF LA GRANGE ROAD, NORTHERLY FROM THE SOUTH LINE OF SECTION 33 AFORESAID AND RUNNING THENCE NORTH 80 DEGREES 59 MINUTE EAST, A DISTANCE OF 192.93 FEET; THENCE SOUTH 81 DEGREES 45 MINUTES EAST, A DISTANCE OF 102.86 FEET; THENCE EAST 40 FEET TO A POINT 420 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33, AND 2150.93 FEET WEST OF THE EAST LINE SAID SECTION; THENCE NORTH ALONG LINE PARALLEL WITH AND 2150.93 FEET WEST OF THE EAST LINE OF SAID SECTION 33, A DISTANCE OF 230 FEET; THENCE WEST ALONG A LINE PARALLEL WITH AND 650 FEET NORTH OF THE SOUTH LINE SECTION 33 AFORESAID TO A POINT 316.95 FEET EAST OF THE EASTERLY LINE OF LA GRANGE ROAD, MEASURING SAID DISTANCE OF 316.95 FEET ALONG SAID LINE WITH AND 650 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33; THENCE NORTH OF THE SOUTH LINE OF SAID SECTION 33; THENCE NORTH 42 DEGREES 55 MINUTES WEST, A DISTANCE OF 109.23 FEET ALONG THE WESTERLY OF BLOCK "B" OF THE "HOMESTEAD", A SUBDIVISION IN SAID SOUTH 1/2 OF SAID 1/2 OF SAID SECTION 33, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 13931469; THENCE CONTINUING ALONG THE WESTERLY BOUNDARY OF THE HOMESTEAD" AFORESAID, NORTH 16 DEGREES 42 MINUTES EAST, A DISTANCE OF APPROXIMATELY 137 FEET TO THE SOUTHERLY LINE OF HOMESTEAD ROAD AS DESIGNATED ON THE PLAT RECORDED IN THE OFFICE OF THE AFORESAID RECORDER OF DEEDS AS DOCUMENT 13927473; THENCE WESTERLY ALONG SAID SOUTH LINE OF SAID HOMESTEAD ROAD TO ITS INTERSECTION WITH THE EASTERLY LINE OF LA GRANGE ROAD; THENCE SOUTHERLY ALONG SAID EASTLERLY LINE OF LA GRANGE ROAD; A DISTANCE OF 444.97 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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OVERSIZE EXHIBIT

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

3 pages
+ 1 exhibit

4 Total

1
57
+ 24

\$81 EK

Doc # 2402434022 Fee \$85.00

RHSP FEE: \$18.00 APRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2024 12:23 PM PG: 1 OF 5