UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903182428 Investor ID K45 Doc#. 2402540020 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2024 01:26 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, LAC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/03/2020, and made by JARLINDHO D NARANJO AND ANA NARANJO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 11/03/2020 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Decement # 2030617397.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 AND THE NORTH 4 FEET OF LOT 12 IN BLOCK 4 IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 36, LOWNSHIP 33, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-36-204-009

Property commonly known as: 7915 S PAXTON AVE, CHICAGO, IL 60 ϵ 17-1123

Dated this 24th day of January in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER5"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Teresa B. Greene
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owenshoro, KY 42501 800-365-7772

USDPD 440182254 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 101137800000448071 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242401-08:50:36 [C-1] EFRMIL1

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UNOFFICIAL COPY

Loan Number 9903182428 **Investor ID K45**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of January in the year 2024 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENDUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 440182254 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. N. 9-63;
October Collings Clarks Office (MERS) DEFAULT MIN 101137800000448071 MERS PHONE 1-583-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242401-08:50:36 [C-1] EFRMIL1



ALCOHOLOGICAL SECTION OF THE PROPERTY OF THE P

STARLA BROWN HOTATY PUBLIC - KENTUCKY STATE AT LARCE

Corm. Expires 11/29/2020 ID F KIND 17908

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