

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/25/2024 03:25 PM Pg: 1 of 2

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NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: \*\*\*\*\*7904 "CARDOSO"

MIN #: 100133700014884228 SIS #: 1-888-679-6377

Date of Assignment: May 27th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWHEQ HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2006-S7 at 500 GRANT STREET - 1000, PITTSBURGH, PA 15258

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ADRIAN CARDOSO, AND JUANITA CARDOSO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/27/2006 Recorded: 10/26/2006 as Instrument No.: 0629905284 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-08-320-020-0000

Property Address: 10451 S AVENUE M, CHICAGO, IL 60617-6214

Legal: LOT 28 IN BLOCK 29 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$32,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

\*A\*ANATT\*05/27/2020 08:22:07 AM\* NATTD1NATT A00000000000000002847721\* ILCOOK\* \*\*\*\*\*7904 ILSTATE\_MORT\_ASSIGN\_ASSN \*0B1\*0B1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.

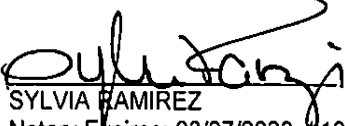
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On May 27th, 2020

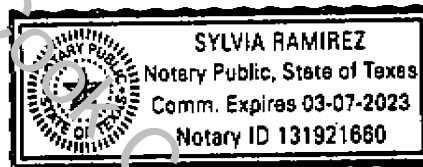
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On May 27th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432