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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2402513117 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2024 10:32 AM Pg: 1 of 3

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500057155
MARTHA REYES AGUIRRE
PO Date: 01/18/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100196399020759179**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTHA REYES AGUIRRE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS dated **May 31, 2019** calling for the original
principal sum of dollars (**\$96,000.00**), and recorded in Mortgage Record , page and/or instrument # **1915833242**, of
the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
730 BEACH AVE APT 3, LA GRANGE PARK IL - 60526
Tax Parcel No. **15-33-229-046-1003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **January, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1500057155

MIN# 100196399020759179 MERS PHONE: 1-888-679-6377



MARTHA REYES AGUIRRE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **January, 2024** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **MICHELLE PYBURN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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MARTHA REYES AGUIRRE

1500057155

PO Date: **01/18/2024**

EXHIBIT A

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 730 BEACH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613810111, IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-3, AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.