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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2402513123 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2024 10:33 AM Pg: 1 of 3

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200429873
SHANE M MOONEY
PO Date: 01/18/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHANE M MOONEY

to **PNC BANK, N.A.** dated **August 31, 2021** calling for the original principal sum of dollars (**\$540,000.00**), and recorded in Mortgage Record , page and/or instrument # **2126747078**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

943 W MONTANA STREET UNIT 3, CHICAGO IL - 60614
Tax Parcel No. **14-29-427-070-1004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **January, 2024**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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SHANE M MOONEY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **January, 2024** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
 My commission expires **2/20/2025**

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SHANE M MOONEY

8200429873

PO Date: **01/18/2024**

EXHIBIT A

PARCEL 1: UNIT 3 IN THE 943 WEST MONTANA CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUT LOT 19 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020011482; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020011482.