

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2402646040 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2024 12:06 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****8942

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES N KARAS SINGLE**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **09/17/2010** Recorded: **09/30/2010** Instrument: **1027308006** Book: **N/A** Page: **N/A** in **Cook County, IL** Loan Amount: **\$120000.00**

Property Address: **219 E LAKESHORE DRIVE UNIT 6D, CHICAGO, IL 60611**

Parcel Tax ID: **17-03-208-022-1015**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WITH: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 6D IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOTS 7 AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89471408, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED MAY 31, 1989 AND RECORDED MAY 31, 1989 AS DOCUMENT NUMBER 89244883 MADE BY AND BETWEEN MICHIGAN BUILDING CORPORATION, INC. , A CORPORATION OF ILLINOIS AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST NUMBER 104672-07 FOR INGRESS AND EGRESS ACROSS, AND ON THE SURFACE ONLY OF LOT 9 EXCEPT THE WEST 34 FEET THEREOF, IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6, INCLUSIVE, IN FITZSIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION 42511137 OF THE FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/25/2024**.

**FIFTH THIRD BANK, NATIONAL
ASSOCIATION, SBM TO FIFTH THIRD BANK
(WESTERN MICHIGAN)**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **01/25/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office