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Fannie Mae Recordable Documents
ArentFox Schiff LLP
1301 Avenue of the Americas, Floor 42
New York, NY 10019

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2024 09:51 AM PG: 1 OF 3

**RELEASE OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION, the real property in the City of Chicago, County of Cook, State of Illinois, as legally described in Exhibit A attached hereto, is hereby released from the lien of the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of January 2, 2015, and recorded January 6, 2015 as Document Number 1500610121 with the office of the Cook County, Illinois Recorder of Deeds (the "**Recorder's Office**"), made by 2933 Sheridan LLC, an Illinois limited liability company, as mortgagor ("**Borrower**"), to and for the benefit of PNC BANK, National Association, as mortgagee ("**Lender**"), as assigned, by Lender to Fannie Mae, a corporation organized and existing under the laws of the United States ("**Fannie Mae**"), pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of January 2, 2015, and recorded January 6, 2015 as Document Number 1500610122 in the Recorder's Office, as amended by that certain First Amendment to Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of August 31, 2015, and recorded September 9, 2015 as Document Number 1525229115 in the Recorder's Office (the "**Security Instrument**").

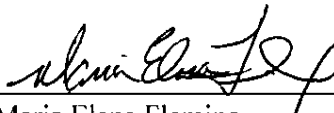
Executed on November 27, 2023.

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FANNIE MAE:

FANNIE MAE, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States

By: 
Name: Maria Elena Fleming
Title: Assistant Vice President

ACKNOWLEDGEMENT

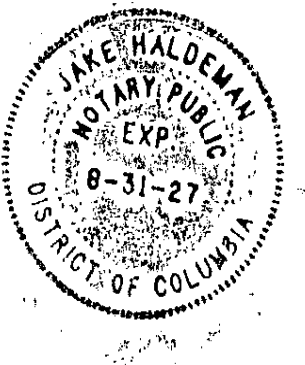
DISTRICT OF COLUMBIA) ss.:

On the 18th day of October in the year 2023, before me, the undersigned, a Notary Public in and for said jurisdiction, personally appeared MARIA ELENA FLEMING, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity as Assistant Vice President of FANNIE MAE, that certain corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq., and duly organized and existing under the laws of the United States, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in Washington, D.C.

Witness my hand and official seal this 18th day of October 2023.


Notary Public

Print name: JAKE HALDEVAN
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires August 31, 2027
My commission expires: _____



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EXHIBIT A

Legal Description

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF OAKDALE AVENUE, AS THEY ARE NOW LAID OUT, ESTABLISHED AND OCCUPIED, SAID POINT OF INTERSECTION BEING THE SOUTHEAST CORNER OF SAID SHERIDAN ROAD AND OAKDALE AVENUE; THENCE EAST ON THE SOUTH LINE OF OAKDALE AS NOW LAID OUT, ESTABLISHED & OCCUPIED, 175 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, 182 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF SAID LINE WITH THE NORTH LINE OF A STRIP OF LAND 18 FEET WIDE (WHICH 18 FOOT STRIP IS THE SAME AS THE STRIP MARKED "ALLEY BY DEED" AND SHOWN ON THE PLAT OF THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION, AFORESAID, LYING BETWEEN LOT 9 ON THE NORTH AND LOTS 10, 11 AND 12 ON THE SOUTH OF SAID COUNTY CLERK'S DIVISION); THENCE WEST ON THE NORTH LINE OF SAID STRIP OF LAND AND ON SAID LINE EXTENDED WEST 175 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION THEREOF WITH THE EAST LINE OF SHERIDAN ROAD, AFORESAID; THENCE NORTH ON THE EAST LINE OF SAID SHERIDAN ROAD, 182 FEET, MORE OF LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

INFORMATIONAL NOTES:

Address Reference: 2933 North Sheridan Road, Chicago, IL
PERMANENT INDEX NUMBER: 14-28-204-001-0000

(For Company Reference Purposes Only)