

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2402606001 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2024 09:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Niles Township Schools Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUITCLAIM** unto **Susan M. Marks**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **26th day of June, 2008** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0821349010**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Chief Lending Officer** this **4th day of January 2024**.

Partnership Financial Credit Union

By: *Theresa M. Guerriero* (Seal)
Theresa M. Guerriero
Title: Chief Lending Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

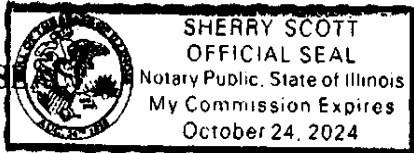
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the **Chief Lending Officer** of **Partnership Financial Credit Union**, appeared before me this **4th day of January 2024** in person and acknowledged she executed the foregoing instrument as **Chief Lending Officer**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

PARCEL 1: UNIT NUMBER 1S AND PARKING SPACE P4 IN 4/21-4726 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 24 11/12 FEET OF LOT 107 AND THE NORTH 35 FEET OF LOT 108 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 1998 AS DOCUMENT NO. 98322235; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-1S, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 98322235.

P.I.N.: 14-17-202-024-1006 & 14-17-202-024-1015

Address of Premise: 4724 N KENMORE AVENUE 1S, CHICAGO, IL 60640