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Doc#: 2402613070 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2024 10:57 AM Pg: 1 of 3

Prepared, Submitted by and returned to:
Sourcepoint
2330 Commerce Park Dr NE
Palm Bay, FL 32905
T299958
356806

Parcel ID: 19-06-325-009-0000

Subordination Agreement

WHEREAS, the SECRETARY OF HOUSING AND URBAN DEVELOPMENT possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and whereas FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, FSB, possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

FHA Case #: 137-3684579-952/255

(SECTION A)

A Mortgage from CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1976 AND KNOW AS TRUST NUMBER 5086 (borrower) and in favor of SECRETARY OF HOUSING AND URBAN DEVELOPMENT (lender) dated August 29, 2007 and filed on September 13, 2007 in (instrument) 0725605152, of the official property records of Cook County, Illinois in the amount of \$330,000.00

(SECTION B)

A Mortgage from CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1976 AND KNOW AS TRUST NUMBER 5086 (borrower) and in favor of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, FSB (lender) dated August 29, 2007 and filed on September 13, 2007 in (instrument) 0725605153, of the official property records of Cook County, Illinois in the amount of \$330,000.00

An assignment of lien to "MERS" ACTING SOLELY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC filed in (instrument) 0929315069, recorded on 10/20/2009 of the official property records of Cook County, Illinois.

Legal Description: Attached **EXHIBIT - A**


Property Address: 4604 SOUTH WENONAH AVE, Forest View, IL 60402

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the lien of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, FSB, said Deed of Trust/Mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said Deed of Trust/Mortgage to the Secretary of Housing and Urban Development.

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IN WITNESS WHEREOF, the undersigned, Bernard J. Rhoads, Contract Manager, of Compu-Link Corporation, HUD Division attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Department of Housing and Urban Development

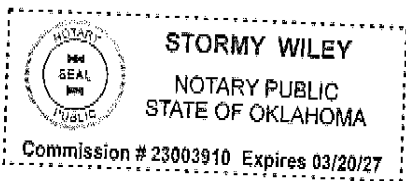
By 
Bernard J. Rhoads,
Contract Manager of Compu-Link Corporation, HUD Division,
Attorney-in-fact for the Secretary of Housing and Urban Development
14002 East 21st Street, Suite 300, Tulsa, OK 74134

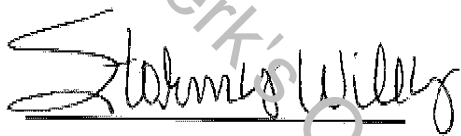
Date: 1/24/2024

State of Oklahoma

County of Tulsa

On 01/24/2024 (MM/DD/YYYY), before me, Stormy Wiley, Notary Public, personally appeared Bernard J. Rhoads, personally known to me to be Contract Manager of Compu-Link Corporation, HUD Division, attorney-in-fact for the Secretary of Housing and Urban Development, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct. WITNESS my hand and official seal.





Notary Public: 23003910

My commission expires: 3/20/27

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EXHIBIT – A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

LOT 13 IN BLOCK 12 IN WALTER G. MCINTOSHS FOREST VIEW GARDENS BEING A SUBDIVISION OF BLOCKS 14, 15, 20, 21, 22, 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1922 AS DOCUMENT NUMBER 7532229, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office