

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2402613022 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2024 09:41 AM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1776
Investor Loan #: 1731153105

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO NORTH STAR TRUST COMPANY SUCCESSOR TRUSTEE TO GREAT LAKES TRUST COMPANY, TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED 1-19-01 AND KNOWN AS TRUST NUMBER 01004**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **01/02/2013** Recorded: **01/17/2013** Instrument: **1301133017** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$74500.00**

Property Address: **17732 HIGHLAND AVE, HOMEWOOD, IL 60430**

Parcel Tax ID: **29-31-203-019-0000**

Legal: **THE NORTH 111 FEET OF THE EAST 75 FEET OF LOT 8 (N W. K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/24/2024**.

**FIFTH THIRD BANK, NATIONAL
ASSOCIATION, SBM TO FIFTH THIRD
MORTGAGE COMPANY**

By: 

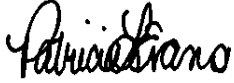
Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/24/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office