K46K919869

Doc# 2402615008 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2024 10:25 AM PG: 1 OF 5

PREPARED & RECORDING REQUESTED BY: Redwood BPL Holdings 2, Inc. c/o CoreVest Finance 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: CAF BRIDGE DEPOSITOR, LLC 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closine,

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIG! (MUNT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation ("Assignor"), does hereby transfer, assign, grant and convey to CAF BRIDGE DEPOSITOR, LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by SECOND CITY RENTALS LLC, a(n) Delaware limited liability company, as nortgagee, and recorded on March 31, 2023, in Instrument 2309025048, in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does nereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

2402615008 Page: 2 of 5

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of April 5, 2023.

Assignor:

REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation

By:

Michael Minck

Its: Authorized Signatory

Contion

Stopens Ox Cook Cook Cook COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLAPK ST. ROOM 120 CHICAGO, IL 60602-1387

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UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGN VICTORIAN AND AND AND AND AND AND AND AND AND A	IENT CIVIL CODE § 1189
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California)	
County of <u>Orange</u>)	
On April 5 2023 before me, Bria	na Justine Haase, Notary Public
O-,v	Here Insert Name and Title of the Officer
personally appeared Michael Minck	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Name(s) of Signer(s)
N/	A
subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his or the entity upon behalf of which the parson(s) act	
is a second of the second of t	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph s true and correct.
BRIANA JUSTINE HAASE Notary Public - California	VICNESS my hand and official seal.
Orange County Commission # 2427362 My Comm. Expires Nov 19, 2026	Signature BH
	Signature of Notary Public
Place Notary Seal Above	C/O/A
ОРТ	IONAL -
	nformation can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document:	· Co
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	<ul><li>☐ Individual</li><li>☐ Attorney in Fact</li><li>☐ Trustee</li><li>☐ Guardian or Conservator</li></ul>
☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

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### Schedule 1 Schedule of Property Addresses

Property List

PROPERT / STREET	CITY	COUNTY	STATE&ZIP	PIN
1850 N. Clark St. Uz.tt 50- 2404	Chicago	Cook	IL,60614	14-33-409-024- 1214
1850 N. Clark St. Unit '50- 2208	Chicago	Cook	IL, 60614	14-33-409-024- 1198
1850 N. Clark St. Unit '50- 2203	Chicago	Cook	IL,60614	14-33-409-024- 1193
1850 N. Clark St. Unit '50- 2201	Chicago	Cook	IL, 60614	14-33-409-024- 1191
1850 N. Clark St. Unit '50- 2002	Chicago	Соок	IL,60614	14-33-409-024- 1172
1850 N. Clark St. Unit '50- 1910	Chicago	Cook	IL,60614	14-33-409-024- 1170
1850 N. Clark St. Unit '50- 1802	Chicago	Cook	in, 60614	14-33-409-024- 1152
1850 N. Clark St. Unit '50- 0904	Chicago	Cook	IL,0001	14-33-409-024- 1074
1850 N. Clark St. Unit '50- 0701	Chicago	Cook	IL,60614	14-33-409-024- 1051
1850 N. Clark St. Unit '50- 0509	Chicago	Cook	IL,60614	14-33-409-024- 1039
1850 N. Clark St. Unit '50- 0506	Chicago	Cook	IL,60614	14-33-409-024- .035
1850 N. Clark St. Unit '50- 0505	Chicago	Cook	IL, 60614	14-\(\frac{13-47}{9-024-}\)
1850 N. Clark St. Unit '50- 0501	Chicago	Cook	IL, 60614	14-33-409-024- 1031
1850 N. Clark St. Unit '50- 0309	Chicago	Cook	IL,60614	14-33-409-024- 1019
1850 N. Clark St. Unit '50- 0205	Chicago	Cook	IL,60614	14-33-409-024- 1005

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### **EXHIBIT A-1 THROUGH A-1**

Legal Descriptions and PINS

#### PARCEL 1:

UNIT NO. 205, 1910, 505, 506, 2201, 701, 501, 2208, 309, 509 AND 1802 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING

PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL RUSTEES' SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

### PARCEL 2:

UNIT NO. 904, 2203, 2404 AND 2002 IN AF VINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING

PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 16 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH 1 INCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENT INTERES I IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.