

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2024 10:04 AM Pg: 1 of 1

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Vs. ) Docket Numbers: **15WD04916A**  
)  
**Brittany Johnson** )  
)  
Defendant )

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against **Brittany Johnson** on the following described property, to wit:

PIN#: **20-17-427-041** Name: **Brittany Johnson**  
Address: **107 W 62<sup>nd</sup> St** City: **Chicago**  
State: **IL** Zip: **60621**

Legal Description: **SUBDIVISION: BIRKHOFFS SUB EX N 3.75 ACS & S 10 ACS; DISTRICT: 72; CITY/MUNI/TWNSP: LAKE; SEC/TWN/RNG/MER: SEC 17 TWN 38N RNG 14E; MAP: 20-17-SE (G&H)**

Which Memorandum of Judgment was recorded as document No. **1605701032** case No. **15WD04916A** against **Brittany Johnson**. In witness whereof, the undersigned has signed this instrument this **9<sup>th</sup>** day of **August 2023**.

STATE OF ILLINOIS  
COUNTY OF COOK  
**Goldman and Grant #36689**  
**205 W. Randolph, Suite 1100**  
**Chicago, IL. 60606**  
**(312)781-8700**

