

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2402633176 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2024 11:28 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 10/07/2004, AS INSTRUMENT NUMBER 0428135158 AND THE ASSIGNMENT RECORDED ON 04/14/2009, AS INSTRUMENT NUMBER 0910441035

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R10, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2004, and made by JUAN BECERRA AND JUANA BECERRA to AMERIQUEST MORTGAGE COMPANY and recorded 10/07/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0428135158.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 35 IN BLOCK 3 IN SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF BOULEVARD AND THE WEST 1/2 OF THE EAST 2/3 OF LOT 4 (EXCEPT THAT PART TAKEN FOR BOULEVARD) IN THE PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 16-25-112-044-0000

Property is commonly known as: 2840 W 23RD PL, CHICAGO, IL 60623.

Dated this 26th day of January in the year 2024

AMERIQUEST MORTGAGE COMPANY, by PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB, its Attorney-in-Fact




LAUREN ASTLE

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of January in the year 2024, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB as Attorney-in-Fact for AMERIQUEST MORTGAGE COMPANY, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026

