UNOFFICIAL COPY

Doc#. 2402633177 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 01/26/2024 11:28 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2374005501

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by MARK THOMS, TRUSTEE OF THE MARK THOMS REVOCABLE 1 VING TRUST DATED FEBRUARY 20, 2008 AND MARK THOMS to ALLIANT CREDIT UNION bearing the date 09/04 2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1326208279.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 181 IN TIMBERCREST WOODS UNIT #4 BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS.

Parcel ID Number 07-22-306-003-0000

Property is commonly known as: 300 W BEECH DR, SCit 11 MBURG, IL 60193-1551.

Dated this 26th day of January in the year 2024 ALLIANT CREDIT UNION

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C

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Loan Number 2374005501

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of January in the year 2024, by Angela Pavao as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T262401 -12:16:39 [C-2] ERCNIL1 UAERC 440250481 UAERC

