

# UNOFFICIAL COPY

Doc#. 2402633382 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2024 03:48 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

## **DocSolutionUSA**

DocSolutionUSA, LLC, d/b/a DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9928560699-ER



\* 1 4 5 1 3 1 8 \*

## ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3679852

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **8/10/2007**

Executed by: **FRED KEYS, JR. AND THELMA MARIE KEYS, HIS WIFE, AS JOINT TENANTS**

Payable to: **LIBERTY REVERSE MORTGAGE, INC.**

Amount of Debt: **\$307,500.00**

Recorded: **8/17/2007**, Recording Information: At Document Number **0722956175**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **707 S 8TH AVE., MAYWOOD, ILLINOIS 60153**

Parcel: **15-11-341-019-0000**

# UNOFFICIAL COPY

Executed this 1-25-2024.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Haleigh Sowell  
By: HALEIGH SOWELL  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

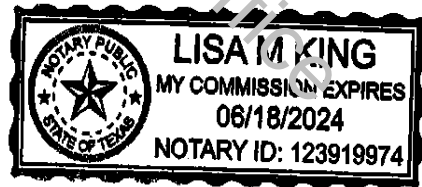
Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 25 day of JAN, A.D. 2024

Lisa M King  
Notary Public in and for the State of TEXAS

Notary's Printed Name:  
My Commission Expires:

Mortgage for \$307,500.00 dated 8/10/2007



# UNOFFICIAL COPY

## EXHIBIT "A"

**LOT 5 (EXCEPT THE NORTH 13.33 FEET THEREOF) AND ALL OF LOT 6 IN  
BLOCK 109 IN MAYWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF  
SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office