## **UNOFFICIAL COPY**

1#4359

NO IAXABLE CONSIDERATION

The Grantor, THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and The Grantor, THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement dated the 14th day of February 1963, AND known as Trust Number 12962, in consideration of Ten and No/100ths Dollars (\$10.00), and other valuable considerations paid, conveys and quit claims to Annie J. Mc Hugh and Ellen Thomas, her sister not as tenants in common but as joint tenants.

2016 West Warner Avenue, Chicago, Illinois the fellowing described real estate in Cook

Bot 220

Lot 203 in Rudolph's Subdivision of Blocks 4, and 5 in William B. Ogden's Subdivision of the South West Quarter of Section 18, Town ship '0 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

This Instrument was prepared by: Corinne Bek Land Trust Department of the Cosmopolitan National Bons of Chicago 801 North Clark Street Chicago, Illinois 60610



together with the appurtenances attached hereto:

RUSTEE'S DEED

THE COSMOPOLITAN NATIONAL BATH OF CHICAGO

Xs≰koont Vice President

ATTEST: Assistant Trust Officer ፙጙጜፙፙጜፙጚጜፙጜኇ

County of Cook State of Illinois

I. the understaned, a Notary Public in and for said County, the State aforesaid, DO HEBERY CERTIFY, THAT

ROBERT FINCH

EXEMPTION OF THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a national faming association, and Trulis

2016 W. Warner For information only insert street address of above described property.

## **UNOFFICIAL COPY**

JAOK GOUNT 1 ILLINOIS FILED FOR RECORD

Jul 26 2 03 PM '77

Edding R. Edwar RECORDER OF DEEDS \* 24028579

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT