

# UNOFFICIAL COPY

Doc#: 2402941075 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2024 12:12 PM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9999015288

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT IVERSON AND MARTHA A IVERSON** to FIRST UNION NATIONAL BANK OF DELAWARE bearing the date 10/16/2000 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 00853437**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-02-414-033-0000

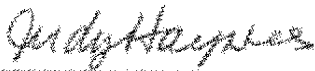
Property commonly known as: 3243 W. CORTEZ, CHICAGO, IL 60651-

**Dated this 29th day of January in the year 2024**  
**CITIMORTGAGE, INC.**

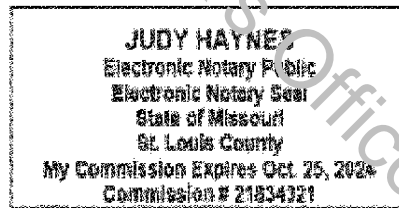
By:   
**Mark Matschke ASSISTANT VICE PRESIDENT**

STATE OF MISSOURI COUNTY OF ST. CHARLES

On this 29th day of January in the year 2024 before me, Judy Haynes, the undersigned notary, personally appeared Mark Matschke, personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that his/her/their signed it voluntarily for its stated purpose, as ASSISTANT VICE PRESIDENT for CITIMORTGAGE, INC., a corporation.



Judy Haynes  
Notary Public - STATE OF MISSOURI  
Commission expires: 10/25/2024



**Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
CMRPD 440279371 INTERNAL T292401-08:46:42 [C-3] ERCNIL1



\*D0104331100\*

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## Exhibit A

SUBLOT 9 IN RESUBDIVISION OF LOTS 16 TO 27 INCLUSIVE IN BLOCK 2 IN HUMBOLDT PARK  
ADDITION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office