

UNOFFICIAL COPY

Doc#: 2402941094 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2024 12:36 PM Pg: 1 of 3

This document was prepared by
And when recorded return to:

Charles E. Rodgers
Assistant Corporation Counsel
City of Chicago
Department of Law – Finance and Economic Development Division
121 North LaSalle Street – Suite 600
Chicago, Illinois 60602

SATISFACTION AND RELEASE OF RECAPTURE MORTGAGE

I, the undersigned as the Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), through its Department of Housing as successor to the Chicago Infrastructure Trust ("CIT"), am the owner of the Recapture Mortgage dated December 22, 2017 and recorded with the Cook County Recorder of Deeds on January 2, 2018 as Document Number 1800249407, and the indebtedness secured by it, made to CIT as the mortgagee executed by ROBERT F GUZMAN and IRAM AHMAD, HUSBAND AND WIFE, as the mortgagor(s) to secure repayment of all or a portion of the Recapture Amount due of Eight Thousand five-hundred and fifty Dollars (\$8,550.00). The Recapture Mortgage is secured by the property described below (legal description) (the "Property").

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1: THAT PART OF BLOCK 31 LYING EAST OF A LINE 100 FEET OF AND PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH CINCINANATI AND ST LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE EAST HALF OF THE NORTHTEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

UNOFFICIAL COPY

PARCEL 2: A STRIP OF LAND 7 FEET IN WIDTH LYING SOUTHEASTERLY OF AND ADJOINING THE EAST LINE OF SAID BLOCK 31 IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID;

ALSO

PARCEL 3: A STRIP OF LAND 7 FEET IN WIDTH LYING SOUTHEASTERLY AND ADJOINING BLOCK 31 WEST OF THE WEST LINE OF SOUTH WESTERN AVENUE AND EAST OF A LINE PARALLEL WITH AND 100 FEET EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CONCINNATI, AND ST LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID,

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 2 THENCE SOUTH 68°23'09" WEST, 163.31 FEET; THENCE NORTH 21°36'51" WEST, 73.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 21°34'09" WEST, 37.43 FEET; THENCE SOUTH 68°26'51" WEST, 15.67 FEET; THENCE SOUTH 21°34'09" EAST, 37.43 FEET; THENCE NORTH 68°25'51" EAST, 15.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2405 W. 32nd St., Chicago, Illinois 60608
Permanent Real Estate Index Number(s): 16-36-201-060-0000

As owner and mortgagee, I hereby acknowledge the full payment and satisfaction of the Recapture Mortgage, do hereby surrender the Recapture Mortgage as cancelled, release the Property from the Recapture Mortgage and direct the Cook County Recorder of Deeds to cancel the original record.

[Signature Page Follows]

UNOFFICIAL COPY

Dated: December 18, 2023

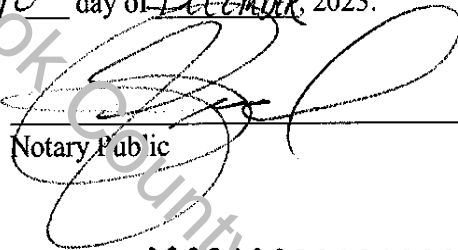
CITY OF CHICAGO, ILLINOIS, acting by and through its
Department of Housing

By: 
Name: Irma L. Morales
Title: Deputy Commissioner

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

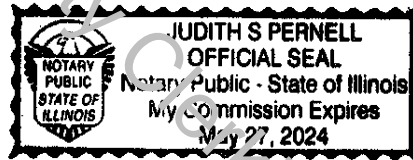
I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that Irma L. Morales, Deputy Commissioner of the Department of Housing, on behalf of the City of Chicago as the "Mortgagee" and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of December, 2023.


Notary Public

(SEAL)

My Commission Expires on: May 27, 2024



[Release - Signature Page for S. Johnson – 2143 W. 19th Street, Unit 1, Chicago, Illinois 60608]