

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2402946138 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2024 02:31 PM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600585695
EMORY MOORE JR
PO Date: 01/19/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EMORY MOORE JR

to **PNC BANK NATIONAL ASSOCIATION** dated July 31, 2023 calling for the original principal sum of dollars
(\$118,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 2322706142, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1123 THATCHER AVE, RIVER FOREST IL - 60305
Tax Parcel No. 15-02-402-008-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of January, 2024.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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EMORY MOORE JR

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **January, 2024** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
My commission expires **7/13/2027**

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EMORY MOORE JR

7600585695

PO Date: **01/19/2024**

EXHIBIT A

LOT 21 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 1 IN WELL AND VINSONS SUBDIVISION BLOCKS 1 AND 7 IN SNOW AND DICKINSONS ADDITION TO RIVER FOREST, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, AND THE EAST 17 ACRES OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office