

UNOFFICIAL COPY

DEED FOR ILLINOIS

HUD NO. 131-126058-303
PROPERTY 9552 S. Bensley

Chicago

24 079 899

THIS INDENTURE WITNESSETH: That-----Patricia Roberts Harris-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT
NO. 30830

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate

Lot 29 in South Shore second addition to Jeffery Manor, being a resubdivision of parts of block 1, 2, 3, 6 and 7 and portions of vacated streets and alleys in Calumet Trusts' subdivision number 3, in section 7, township 37 north, range 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
except under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act.

Quers 10-39-49

_____ Data _____ Buyer/Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 567).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of June 1977 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. except under provisions of Paragraph 4, Section 4, of the Chicago Transaction Tax Ordinance.

_____ Data _____ Buyer/Seller or Representative

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Al Young

BY: Federal Housing Commissioner

Mary Rogers

BY: John W. Davis
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HUD Area Office, Chicago

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 24, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of-----Patricia Roberts Harris Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of June, 1977.

THIS DEED PREPARED BY: J. Paige, DHUD, One N. Dearborn St., Chicago, ILLINOIS

Grantee's Address:
MAIL TO: FRED J. BRAXTON 642 BIRCH LANE
OLYMPIA FIELD IL 60461

Julian K. Levine
Notary Public

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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT