## **UNOFFICIAL COPY**

Doc#. 2402913040 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2024 10:05 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00003001290177

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by STEVEN SAURA, UNMARRIED; ANTHONY ZAMER, UNMARRIED to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/20/2021 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2113145167.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY: LOT 20 IN C.J. HULL'S SUBDIVISION OF TILE SOUTH 1/2 OF BLOCK 16 IN CANAL /48) TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 17-07-215-018

Property commonly known as: 1613 W ERIE ST, CHICAGC, IL 60622

Dated this 26th day of January in the year 2024 U.S. BANK NATIONAL ASSOCIATION

By: Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of January in the year 2024 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

-047g

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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