UNOFFICIAL CC

Doc#. 2402913077 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2024 10:25 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300446266

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAY WATSON AND JESSICA WATSON, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/01/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1722347064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/T is charge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to win:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-16-412-043

Property commonly known as: 84 N DREW CT, PAI ATINE, IL 60067

Dated this 26th day of January in the year 2024 U.S. BANK NATIONAL ASSOCIATION

By: Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of Jaruary in the year 2024 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440248133 T262401-11:04:23 [C-3] ERCNIL1



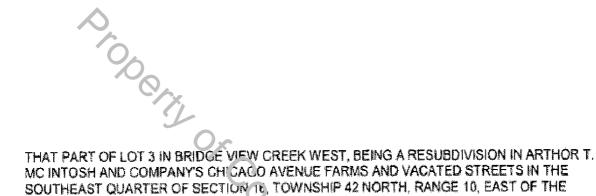
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Exhibit A



THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS:

DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3, WHICH POINT IS 104.05 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 88 DEGREES 12 MINUTES 13 SECONDS LAST ALONG THE SOUTH LINE OF SAID LOT 3. A DISTANCE OF 39.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOTAL BEING A CURVED LINE, CONCAVE TO THE WEST, HAVING A RADIUS OF 49.00 FEET A DISTANCE OF 27.73 FEET AS MEASURED ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY IN THE EASTERLY LINE OF SAID LOT 3; THENCE NORTH 1 DEGREE 47 MINUTES 47 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 3, A DISTANCE OF 52.19 FEET TO A POINT OF CURVATURE IN SAID EASTERLY LINE; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 3. BEING A CURVED LINE CONCAVE TO THE WEST, HAVING A RADIUS OF 24:00 FEET, A DISTANCE OF 34.95 FEET AS MEASURED ALONG SAID CURVED LINE TO A POINT OF RESERVED CURVE; THENCE WESTERLY ALONG SAID REVERSED CURVE, HAVING A RADIUS OF 46.00 FEET AND BEING CONCAVE NORTHEASTERLY, A DISTANCE OF 23.1/2 FEET AS MEASURED ALONG SAID CURVED LINE TO THE MOST NORTHERLY CORNER OF SAID LOT 3. THENCE SOUTH 46 DEGREES 46 MINUTES 52 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 3, A DISTANCE OF 5.92 FEET; THENCE SOUTH 1 DEGREE 44 MINUTES 51 SECONDS OF SAID LOT 3, A DISTANCE OF 106.48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.