

UNOFFICIAL COPY

Doc#: 2402913090 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2024 10:37 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 40019595

Ref Number: 8020454586

Tax ID: 17-32-402-024-1001 &
17-32-402-024-1116

2/11/2024

Property Address:

3505 S MORGAN ST 201
CHICAGO, IL 60609

IL0v2M-RM-SNA40019595 E 1/26/2024 LRP01-OFF

This space for Recorder's use

MIN #: 10 053300000571672

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JACK MILLER, SOLE OWNERSHIP**

Date of Mortgage: **8/13/2021** Original Loan Amount: **\$151,000.00**

Recorded in Cook County, IL on: **8/25/2021**, book N/A, page N/A and instrument number **2123704034**

Property Legal Description:

UNITS 201 AND P-50 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21,22, 23,24,25,26,27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS

40019595

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8020454586

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ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 3505 S MORGAN ST, UNIT 201, CHICAGO, IL 60609 PIN# 17-32-402-024-1001 & 17-32-402-024-1116

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/26/2024**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

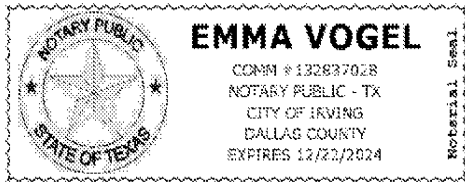
By: _____

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/26/2024**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**