

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2402933048 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2024 09:31 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **STEPHEN P MCNABB** to **DMR FINANCIAL SERVICES, INC.**, dated **05/13/1999** and recorded on **03/21/1999**, in Book **N/A** at Page **N/A**, and/or as Document **99490919** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 25 IN BLOCK 17 IN ENGLEFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **20-30-418-015-0000**

Property Address: **7647 SOUTH PAULINA CHICAGO, IL 60620**

Witness the due execution hereof by the owner of said mortgage on **01/26/2024**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Ednique Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **01/26/2024**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Paves**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID: # 17070**

Loan No.: 1920208739

Property of Cook County Clerk's Office