

UNOFFICIAL COPY

When Recorded Return to:
Lake Mortgage Co, Inc
4000 W Lincoln Highway
Merrillville, IN 46410

Doc#: 2403041016 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/30/2024 09:40 AM Pg: 1 of 1

Loan #: 508207

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **4/16/04**, made and executed by **Wanda J Perkins**.

To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of IL.

THE WEST 175 FEET OF THAT PART OF LOT 6 FALLING IN SECTION 14 (EXCEPTING FROM SAID TRACT THE NORTH 100 FEET THEREOF, AND EXCEPTING FROM SAID TRACT THE SOUTH 100 FEET THEREOF) IN THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET THEREOF) OF TYP 3 GOUWEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

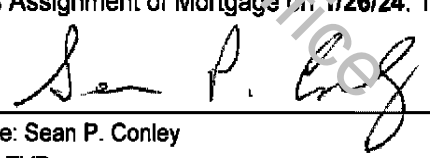
APN: 29-14-304-062-0000
ADDRESS: 16137 COTTAGE GROVE AVENUE SOUTH HOLLAND IL 60473

"I affirm, under the penalties of perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

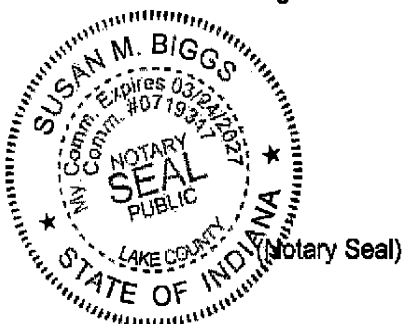
Which Mortgage is of Record as **0414033068** of Official Records of the Register of Deeds, **COOK** County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

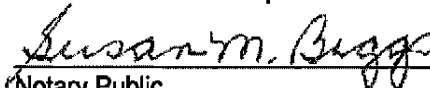
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/26/24**. This Assignment is effective for all purposes on **1/26/2024**.

Document prepared by Brian Turner
4000 W. Lincoln Highway, Merrillville, IN 46410


Name: Sean P. Conley
Title: EVP
Lake Mortgage Co, Inc.

On **1/26/24**, before me, a Notary Public, in and for said Lake County and State of IN, personally appeared Sean P. Conley, known to be the Executive Vice President which executed the within instrument, that said instrument was signed on behalf of Lake Mortgage Co, Inc pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.



 Date **1/26/24**
Notary Public

Printed Name: _____
County of _____ State of _____
My Commission Expires: _____