

UNOFFICIAL COPY

When Recorded Return to:
Lake Mortgage Co, Inc
4000 W Lincoln Highway
Merrillville, IN 46410

Doc#: 2403041025 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/30/2024 09:47 AM Pg: 1 of 1

Loan #: 616515

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **8/20/21**, made and executed by **Naima Price**.

To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of **IL**.

UNITS 1S AND P2 IN THE 5010 PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN C. BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1800529100, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

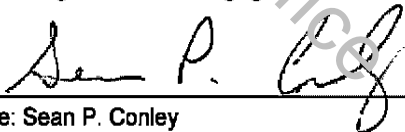
APN: 20-10-121-045-1002 & 20-10-121-045-1008
ADDRESS: 5010 S PRAIRIE AVENUE UNIT 1S, CHICAGO, IL 60615

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

Which Mortgage is of Record as **2127710034** of Official Records of the Register of Deeds, **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

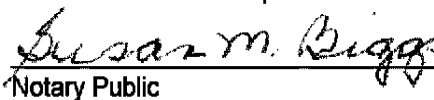
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/26/24**. This Assignment is effective for all purposes on **1/26/2024**.

Document prepared by Brian Turner
4000 W. Lincoln Highway, Merrillville, IN 46410


Name: Sean P. Conley
Title: EVP
Lake Mortgage Co, Inc.

On **1/26/24**, before me, a Notary Public, in and for said Lake County and State of **IN**, personally appeared **Sean P. Conley**, known to be the Executive Vice President which executed the within instrument, that said instrument was signed on behalf of **Lake Mortgage Co, Inc** pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.



 Date **1/26/24**
Notary Public

Printed Name: _____
County of _____ State of _____
My Commission Expires: _____