

UNOFFICIAL COPY

Record and Return To:

Wintrust Mortgage - Post Closing
9700 W Higgins Road / Suite 300
Rosemont, IL 60018

Doc#: 2403006193 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/30/2024 02:40 PM Pg: 1 of 3

This Instrument Prepared By:**Beth Hyland**

Wintrust Mortgage - Post Closing
9700 W Higgins Road / Suite 300
Rosemont, IL 60018
8479399419

Loan #: 2300339940

MIN: 1000312-2300339940-8

MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., its successors and/or assigns, P.O. Box 2026, Flint, MI 48501-2026, By** these presents does convey, assign, transfer and set over to: **Wintrust Bank, N.A., its successors and/or assigns, 720 12th Street Wilmette, IL 60091**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **STEVEN M MISZKOWICZ, WHO ERRONEOUSLY TOOK TITLE AS STEVEN M MISZKOWIZ AND CONNIE A GIPPLE, HUSBAND AND WIFE**

Original Mortgagee: **Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.**

Dated: **10/27/2023** Recorded: **11/15/2023** Instrument: **2321906143** in **Cook County, IL**

Property Address: **807 DAVIS ST, UNIT 1310, EVANSTON, IL 60201**

Parcel Tax ID: **11-18-304-045-1139**

Legal: **SEE ATTACHED EXHIBIT A**

Date: **01/30/2024.**

Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., its successors and/or assigns

By: 

Name: **Beth Hyland**

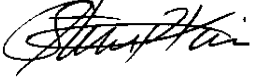
Title: **Vice President**

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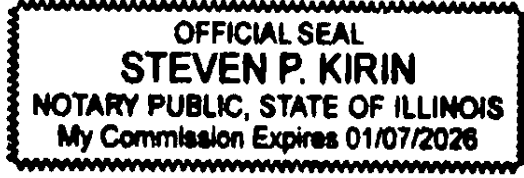
STATE OF Illinois }
COUNTY OF DuPage } s.s.

On **01/30/2024**, before me, **Steven P Kirin**, Notary Public, personally appeared **Beth Hyland, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** as mortgagee, as nominee for **Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., its successors and/or assigns**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Steven P Kirin**
My Commission Expires: **01/07/2026**
Commission #: **945161**



Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 1310 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-718, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434401025

PARCEL 4 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 4-1, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION