### **UNOFFICIAL COPY**

Doc#. 2403006213 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/30/2024 03:31 PM Pg: 1 of 3

#### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294		ď		
B. E-MAIL CONTACT AT SUBMITTER (optional)		Ì		
SPRFiling@cscglobal.com		]		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
2747 41667 CSC				
801 Adlai Stevenson Drive	Filed In: Illinois			
Springfield, IL 62703	(Cook)			
	_			
SEE BELOW FOR SECURED PARTY CONTACT INFOR			CE IS FOR FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FLE NUMBER 1828316064 10/10/2018		(or recorded) in the REAL E	ENT AMENDMENT is to be filed (for reco STATE RECORDS, Filer: <u>attach</u> Amend e Debtor's name in item 13.	raj ment Addendum
2. ✓ TERMINATION: Effectiveness of the Financing 5th terment identified about	ve is terminated with resp	ect to the security interest(s) of Sec	cured Part(y)(ies) authorizing this Termina	ation Statement
ASSIGNMENT: Provide name of Assignee in Item 7a or 75, and address For partial assignment, complete Items 7 and 9; check AS JIGN Collateral by the control of the cont				
CONTINUATION: Effectiveness of the Financing Statement identified a additional period provided by applicable law	Pove with respect to the	ecurity interest(s) of Secured Party	authorizing this Continuation Statement	is continued for the
	9			
5. PARTY INFORMATION CHANGE:  Check one of those two bayes:  AND Check	ck one of these three bo	res to:		
Check one of these two boxes:  This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a (76b; and item 7	ddress: CompleteADD nar	ne: Complete item DELETE name: and item 7c DELETE name:	Give record name
6. CURRENT RECORD INFORMATION: Complete for Party Information C			and kern ye	icin ou di ob
6a. ORGANIZATION'S NAME		) _		
OR		1,		
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL MAMI	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Z CHANCED OD ADDED INFORMATION: Constitution of the		70	land and another and the D	let de comp
<ol> <li>CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info Ta. ORGANIZATION'S NAME</li> </ol>	mation Change - provide only	one name (rai or 7b) (use over tuli name; o	io not omit, modify, or appreviate any pari of the De	ebiors name)
OR 7b. INDIVIDUAL'S SURNAME		<u>e</u>	/	
		1		
INDIVIDUAL'S FIRST PERSONAL NAME		,	7,	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			1/5	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY
9 COLLATERAL CHANCE: OL 1 4	ADD	Delete collection Dr	PEOTATE	ADDIGNIK II-4I
8. COLLATERAL CHANGE: Check only one box:	ADD collateral		_	ASSIGN* collateral
Indicate collateral: *C	HIBOK ASSIGN COLLAI ERAL I	ny ir me assignee's power to amend me rec	ord is limited to certain collateral and describe the	condicial in Section o
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS			e of Assignor, if this is an Assignment)	
	le name of authorizing D	ebtor		
9a. ORGANIZATION'S NAME FTL Finance				
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
J. J	, mor i endon			33.77
10. OPTIONAL FILER REFERENCE DATA: 133684/McGhee				
IV. OF HORAL FILER REFERENCE DAIA. 199004/IVICOTICE				2747 41667

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### **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS	_						
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1828316064 10/10/2018	n						
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment f	form						
12a. ORGANIZATION'S NAME							
FTL Finance							
OR							
12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL N', ""							
ADDITIONAL MANEROUS WITH LOS	Toursely						
ADDITIONAL NAME(S)/INITL L(S)	SUFFIX						
		THE ABOVE SPACE IS FOR FILING OFFICE US					
13. Name of DEBTOR on related financing starsant (Name of a current Debtor of record required Debtor name (13a or 13b) (use exact, full name:o not omit, modify, or abbreviate any part of the Debtor name).			ovide only				
13a. ORGANIZATION'S NAME							
OR 13b. INDIVIDUAL'S SURNAME FIRST PER	RSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
McGhee Jerry		,					
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITE. 18 (Collateral) 0	R OTHE	ER INFORMATION (Please Describe)					
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	t County Clark's Ox						
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		C					
15. This FINANCING STATEMENT AMENDMENT:	17. Description of APN: 29-	of real estate: -14-141-037-0000, Legal Lot: 18,19,					
covers timber to be cut covers as-extracted collateral vi filed as a fixture filir 16. Name and address of a RECORD OWNER of real estate described in item 17	Legal Blo	ock: 8, Sec: 14, Township: 36, Range:	14.				
(if Debtor does not have a record interest):		ion: SIMPSON HOME CRAIG, County					
Recorded Owner: Malisa McGhee	Cook		,				
Owner Address:							
15534 Minerva Ave	SEE ATT	FACHED					
Dolton, IL 60419							
18. MISCELLANEOUS:							
IO. MINOSELEMMENTO.							

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## **UNOFFICIAL COPY**

THE NORTH 22 F3EET OF LOT 18 AND 19 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 8 IN SIMPSON'S HOME DEVELOPER'S CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11 AND THAT PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1995, AS DOCUMENT NUMBER-16437067, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 29-14-141-037-0000

Property Address: 15534 Minerva Avenue, Dolton, Illinois 60419-2723

