

# UNOFFICIAL COPY

When Recorded Return to:  
Lake Mortgage Co, Inc  
4000 W Lincoln Highway  
Merrillville, IN 46410

Doc#: 2403013045 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/30/2024 09:38 AM Pg: 1 of 1

Loan #: 513454

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **6/11/12**, made and executed by **William K Schaaf and Jody A Warieka-Schaaf**.

To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of **IL**.

**LOT 109 IN GREENBRIER IN THE VILLAGE GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 & PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089 IN COOK COUNTY, ILLINOIS.**

APN: 03-18-309-001-0000

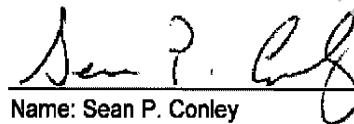
ADDRESS: 1004 WEST FRONTENAC DRIVE ARLINGTON HEIGHTS IL 60004

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

Which Mortgage is of Record as **1217404055** of Official Records of the Register of Deeds, **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

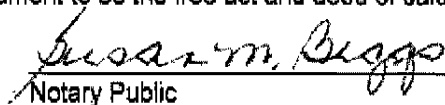
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/26/24**. This Assignment is effective for all purposes on **1/26/2024**.

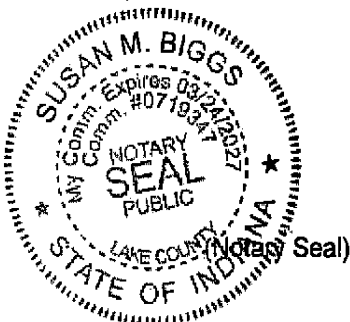
Document prepared by Brian Turner  
4000 W. Lincoln Highway, Merrillville, IN 46410



Name: Sean P. Conley  
Title: EVP  
Lake Mortgage Co, Inc.

On **1/26/24**, before me, a Notary Public, in and for said Lake County and State of **IN**, personally appeared **Sean P. Conley**, known to be the Executive Vice President which executed the within instrument, that said instrument that instrument was signed on behalf of **Lake Mortgage Co, Inc** pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.

 Date 1/26/24  
Notary Public



Printed Name: \_\_\_\_\_  
County of \_\_\_\_\_ State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_