

UNOFFICIAL COPY

Doc#: 2403013095 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/30/2024 10:24 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **40021157**
Ref Number: **7100754337**
Tax ID: **25-20-132-010**

2/16/2024

Property Address:
11442 S. RACINE AVENUE
CHICAGO, IL 60643

IL0v2-RM-SNA40021157 E 1/29/2024 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHIEL POINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD LEWIS, SR**

Date of Mortgage: **1/10/2007** Original Loan Amount: **\$157,500.00**

Recorded in **Cook County, IL** on: **2/7/2007**, book **N/A**, page **N/A** and instrument number **0703822040**

Property Legal Description:

LOT 5 IN BLOCK 24 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 THRU 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ EXCEPT THE NORTH 20 ACRES AND THE

40021157

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7100754337

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EAST ½ OF THE NORTHWEST ¼ EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25 -20-132-010

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/29/2024**

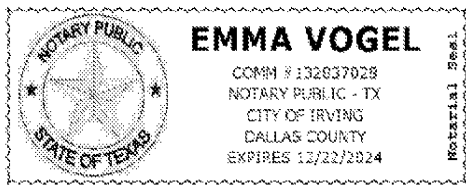
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC


By: 
OLIVIA M WILLIAMS-GALLOWAY, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/29/2024**, by **OLIVIA M WILLIAMS-GALLOWAY, Assistant Secretary of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC**, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**